

PROPOSED NEW BRANCH PREMISES FOR ASIFNAGAR BRANCH FOR UNION BANK OF INDIA

DATE OF ADVERTISEMENT

: 27.07.2024 AT 10.00 AM

LAST DATE OF SUBMISSION OF SEALED TENDERS : 12.08.2024 AT 04.00 PM

OPENING OF SEALED QUOTATIONS

: 12.08.2024 AT 04.30 PM

THE SEALED TENDERS SHOULD BE SUBMITTED TO:

UNION BANK OF INDIA, REGIONAL OFFICE KARIMNAGAR, D.NO 2-7-440/1, MUKARAMPURA, KARIMNAGAR - 505001 PH NO. 0878 - 2237688





Regional Office: Mukarampura::Karimnagar-505001

Ph No: 0878-2235411; Email id::zoknr@unionbankofindia.com

PREMISES REQUIRED

Union Bank of India requires ready to occupy, well constructed / to be constructed 1200 sq ft +/- 10% premises approximately on lease in ready possession / to be constructed with adequate parking space at Commercial/residential location at Asif Nagar Village, in Karimnagar District preferably on the Ground Floor.

Basic Requirements:

- 1. Premises should be at Ground floor with carpet area as mentioned above
- 2. Two toilets (Gents/Ladies) should be provided within the premises
- 3. A separate electric meter in the name of the Bank with three phase power connection
- 4. 24 hours continuous water supply
- 5. 20 KV Transformer should be provided exclusively for branch purpose.
- 6. Vitrified tiles floor should be provided for the premises as per Bank's specification
- 7. Space for installation of dish antenna/solar panel/any other Bank equipment on the top of the building at no additional cost
- 8. The landlord will carry out all the structural modifications and improvements required in the premises at his own cost. Such modifications / improvements may include closure of ducts, basement, any other opening of the premises which may need to be closed from security point of view.
- 9. The landlord to provide Strong Room, with following specifications at his own cost
 - a. Strong Room height -9 ft
 - b. Wall thickness 300mm
 - c. Floor/roof thickness-300mm
 - d. Concrete mix for construction of wall, floor and roof should confirm to M20 minimum
 - e. Reinforcement steel bar-12mm
 - f. Reinforcement grid mesh in mm 150 x 150 x 150 CTC
- 10. Sufficient parking space for staff vehicles
- 11. Landlord to construct ATM room as per Banks specification with separate opening and closing which will be part of premises and no separate rent/service charges will be charged for installation and construction on Site ATM/e-lobby premises.
- 12. Clear title of the land and building and permission for utilization of building for commercial use from the competent authority and any other permission from local body/Govt Bodies as applicable
- 13. The lease period and rent enhancement criteria will be as per Bank's guidelines
- 14. All the municipal taxes/property taxes present and future will be borne by the landlord and latest receipts to be provided on demand
- 15. In case landlord has availed any loan against mortgage of the land and / or building "NO OBJECTION CERTIFICATE" to be produced from the mortgagee along with the clear mention that in the event of demands from the mortgagee for remittance of rent directly to them, the owner will not have any objection

- 16. Construction of building should be strictly as per "site plan" approved by local administration/competent authority and same to be produced on demand
- 17. The landlord should have obtained NOC from local/Govt bodies as applicable (Fire Department)
- 18. Already applied bidders in first and second tender need not apply again.

Prospective landlords holding ownership/leasable rights or powers to negotiate on behalf of owners may collect the Technical Bid/Price Bid formats from the above Office during Office hours from 27.07.2024 to 12.08.2024 (up to 4.00 PM) or down load from our website www.unionbankofindia.co.in and https://tenders.gov.in. Brokers will not be entertained. Preference will be given to the Govt/Semi-Govt leased buildings.

Please download technical and price bid formats as per attachment only. The lease will be executed as per standard lease deed format of Union Bank of India. All landlords to accept the format of the standard lease deed and submit along with Technical bid.

The offerer has to bet three envelopes and marked the envelope as I, II and III. Usage of the envelopes will be as under:

Envelope marked as I: Financial (Price) Bid be put in this envelope and sealed. The envelope will be superscribed as Financial (Price) bid. The envelope will be opened if the offerer is found suitable for fulfilling the requirements stipulated by Bank.

Envelope marked as II: Technical bid, duly completed in all aspects, be put in this envelop and sealed. The envelop will be superscribed as "Technical Bid".

Envelope marked as III: The above two sealed envelopes No. I and II be placed in this envelop and sealed. The envelope marked as no III would be superscribed as "OFFER FOR PREMISES ON LEASE/RENTAL BASIS FOR________(place for which bid is being submitted)

Above duly filled in and sealed and superscribed tender envelopes must be submitted / dropped in the Tender box at Regional Office, Karimnagar (above address) on or before 4.00 p.m. by 12.08.2024.

Technical bids should include photocopies of documents evidencing commercial use, title proof and copy of the sanctioned blueprint plan etc., Bids not containing separate envelope for price bids will be outrightly rejected.

The technical bids will be opened on 12-08-2024 at 4.30 p.m. at above mentioned address in presence of landlords/their representatives. Even if representatives are not present the tender will still be opened on the date and time specified as above. All tenderers are advised in their own interest to present on the date at the specified time.

Bank reserves the right to reject/accept any / all proposals without stating and reasons whatsoever. Canvassing in any form will disqualify the tender. No brokerage will be paid.

Sd/-REGIONAL HEAD







PART B - Policy on Expenditure and Acquisition, Leasing, Maintenance & Disposal of Bank's Property 2024-25

Annexure-V

Enclosure to Policy

OFFER OF BANK'S PREMISES ON LEASE/ RENTAL BASIS

FORMAT OF TECHNICAL BID

With reference to your advertisement in the local daily/ Bank's website/ e-Procurement Portal dated -----, I/We hereby offer the premises owned by us for housing your branch/office on lease basis.

PART A: GENERAL INFORMATION

<u>Sr.</u> <u>No</u>		Remarks
No	4.043.64	
1.	Name of the Owner/s:	. 10
2.	Share of each owner, if any,	
	under joint ownership:	
3.	Location:	
4.	Name of the building/scheme:	1 12 14
5.	Sector No.:	
6.	Street:	1 1 1
7.	Full Address alongwith PIN code & prominent landmark	1 2 2 1/2 1/2
8.	Locality (Residential/Commercial/Industrial/Mixed):	1 1 2

PART B: TECHNICAL INFORMATION

<u>Sr.</u>		<u>Remarks</u>
<u>Sr.</u> <u>No</u> 1.		
1.	Building	
	i. Hall	
	ii. Toilet/Washrooms	' - 1
-	iii. Strong	
	Room,	
	if any.	
2.	Carpet Area of the premises(in sq.ft):	
day e	Whether ready to offer area as required by Bank?	a 11 11 11 11 11 11 11 11 11 11 11 11 11
	Dimension(LxWxH) in feet Carpet Area(Sq.Ft)	
3.	Floor particulars	
	(Basement/Ground/Lower or Upper	, 8
	ground/Mezzanine/1st floor): (give area of each floor)	,, 'V'
4.	Age of the building:	>
5.	Frontage in feet	
6.	E. Access / distance from Main Road:	



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	(Mention whether it is on main road)
7.	Type of Building:
	(Residential/Commercial/Industrial)
8.	Type of Building:
	(Residential/Commercial/Industrial)
9.	G. Type of
	Construction
	(Load bearing/RCC/Steel framed)
10.	Pillars in premises offered (specify no.)
11.	Floor numbers and height of each
5 7	floor including Basement, if any: (Clear floor height
	from floor to ceiling)

PART C: OTHER PARTICULARS:

Sr.		Remarks
<u>No</u>		
1.	Lease period offered	
2.	1. Amenities available / proposed: (a) Separate electricity meter (b) Sanctioned Electrical power/ load (c) Car Parking facility: (d) Continuous water supply (e) Water supply facility (Municipal supply/Well/Borewell):	
3.	(f) No. of toilets: Whether separate water meter is provided:	
4.	Whether plans are approved by local authorities:	
5.	Time required for giving possession:	
6.	Time required for giving possession:	
7.	Whether agreeable to provide for rooftop for installation of V-SAT/Solar panels/Tower any other bank's equipments (YES/NO):	
8.	Any other information not covered above:	A management of the second of

Place:		Signature
Date:	The second secon	(Landlord/Owner)
		Address
		Phone No

Classification: Internal







PART B - Policy on Expenditure and Acquisition, Leasing, Maintenance & Disposal of Bank's Property 2024-25

Annexure-VI

Enclosure to Policy

OFFER OF PREMISES ON LEASE / RENTAL BASIS

FORMAT OF PRICE BID

With reference to your advertisement in the local dailies/banks Website/e-Procurement Portal dated ------, I/We hereby offer the premises owned by us for housing your branch/office on lease basis.

Ρ	A	RT	A:	RAT	ES	OF	FERED

Rate per sq.ft. (carpet area)	
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PART B: OTHER DETAILS

<u>Sr.</u> <u>No</u> 1.		Remarks
No	,	
1.	Amount of Municipal/ Panchayat/ Local Taxes per	
	annum:	
2.	Monthly Maintenance charges	
	(like society charges/charges for amenities, etc):	
3.	Any other charges per month:	
	(please specify)	
4.	Municipal/ Panchayat/ Local Taxes to be borne by: *	
5.	Maintenance charges to be borne by: *	
6.	Any other charges to be borne by: *	

^{*} Please mention (landlord or Bank)

PART C: TOTAL DEMAND (per month) (A+B)

<u>Sr.</u> <u>No</u>		<u>Remarks</u>
1.	Rent	
2.	Municipal/ Panchayat/ Local Taxes / Property tax	
3.	Maintenance charges	
4.	Any other charges	
5.	Total	

Place:	Signature
Date:	(Landlord/Owner)
	Address:
	Phone No.

Classification: Internal



